

Telephone (203) 563-0100
Fax (203) 563-0299



**WILTON ENERGY
COMMISSION**

**TOWN HALL
238 Danbury Road
Wilton, CT 06897**

WILTON ENERGY COMMISSION
AGENDA
MEETING, JULY 28 2011
Wilton Library, Rimer Room -7:00pm > 9:00pm

1. Call to order
2. Public Act 11-80, Department of Energy and Environmental Protection
 - a. In Depth review of this important legislation
 - i. Gail Lavielle : State Representative
 - ii. Justin Haaheim, Roger Smith: CT Clean Water Action
 - iii. Chris Kearns: Alteris Renewables , Director Govt. Relations
3. Project Reports / Up-Dates
 - a. ARRA Energy Efficiency Grant Status
 - b. School and Comstock / CL&P / Energy Up-Grades. Up-Date
 - c. "Free Solar" Program Up-Date
4. 350.org Program Report – Patrice Gillespie
5. Tremain Foundation "Leading By Example" – Patrice Gillespie
 - a. Video
6. "On The Radar"
7. New Business
8. Future Meeting Schedule
9. Adjournment

