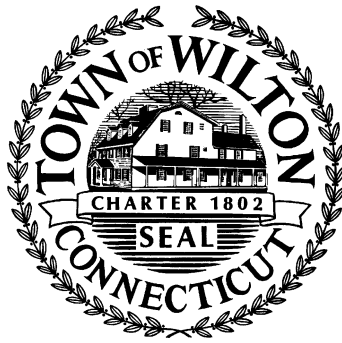


PLANNING & ZONING  
COMMISSION  
Telephone (203) 563-0185  
Fax (203) 563-0284



TOWN HALL ANNEX  
238 Danbury Road  
Wilton, Connecticut 06897

**WILTON PLANNING AND ZONING COMMISSION  
PUBLIC HEARING/REGULAR MEETING  
AGENDA**

DATE: Tuesday, October 11, 2011  
TIME: 7:15 P.M.  
PLACE: Town Hall Annex, Meeting Room A, 238 Danbury Road, Wilton, CT 06897

**PUBLIC HEARINGS**

1. SUB#906, Hirsch/Josefsen, 2 Quiet Lake Lane & 144 Huckleberry Hill Rd, 3-lot subdivision  
**[Continued until October 24, 2011]**
2. REG#11333, Gregory and Adams, Modifications to Sections 29-7.D and 29-2.B of zoning regulations pertaining to Setback modifications for Design Enterprise Districts, and establishment of definition of Health and Fitness Facility
3. SP#373, Mutual Housing Association of Southwestern CT, Inc. (Wilton Commons), 21 Station Road, Modification of approved plan for 51 affordable housing units for Seniors

**REGULAR MEETING**

- A. CALL TO ORDER  
SEATING OF MEMBERS
- B. APPROVAL OF MINUTES
  1. September 26, 2011 – Regular Meeting
- C. SITE DEVELOPMENT PLAN REVIEW

D. ACCEPTANCE OF NEW APPLICATIONS

1. SP#374, i.park Norwalk, LLC, Danbury Road and Kent Road (a/k/a Assessor's Map 83, Lot 26), Requesting special permit pursuant to Section 29-7.C.2.k. of zoning regulations for an addition to an existing health and fitness club

E. PENDING APPLICATIONS

1. SUB#906, Hirsch/Josefsen, 2 Quiet Lake Lane & 144 Huckleberry Hill Rd, 2-lot subdivision  
**[Tabled until October 24, 2011]**
2. SP#372, Geitz, 9 School Road, Accessory dwelling unit
3. REG#11333, Gregory and Adams, Modifications to Sections 29-7.D and 29-2.B of zoning regulations pertaining to Setback modifications for Design Enterprise Districts, and establishment of definition of Health and Fitness Facility
4. SP#373, Mutual Housing Association of Southwestern CT, Inc. (Wilton Commons), 21 Station Road, Modification of approved plan for 51 affordable housing units for Seniors

F. COMMUNICATIONS

G. REPORT FROM CHAIRMAN AND COMMISSION MEMBERS

H. REPORT FROM PLANNER

I. FUTURE AGENDA ITEMS

J. ADJOURNMENT