



MINUTES

March 24, 2016

PRESENT: Liz Craig, Acting Chair, Rick Stow, Tom Burgess, Mark Andrews

ALSO PRESENT: Mike Conklin, Director of Environmental Affairs; Liz Larkin, Recording Secretary

ABSENT: John Hall, Nick Lee, Dan Falta (notified of intended absences)

I. CALL TO ORDER

Ms. Craig called the meeting to order at 7:34 p.m.

II. PUBLIC HEARINGS

A. WET#2379(S) PREVITE – 64 Musket Ridge Road – “emergency” replacement of failing septic

Mr. Conklin noted that the applicant has requested a continuation of the Public Hearing as they need to flag the wetlands area.

III. APPLICATIONS TO BE REVIEWED - None

IV. APPLICATIONS READY TO BE ACCEPTED

A. WET#2384(I) TOWN OF WILTON – Schenck’s Island – restoration of town park

Mr. Burgess MOVED to ACCEPT the above application, SECONDED by Mr. Stow and CARRIED 4-0-0.

V. APPROVED MINOR ACTIVITIES

A. WET#2381(M) QUINTERO – 100 Pheasant Run Road – install portico 80 ft. from wetlands

Mr. Conklin provided a brief explanation of this approved application.

VI. CORRESPONDENCE

- A. WET#2382(S) ASML – 77 Danbury Road** – construction of a 3-story employee parking garage 90 ft. from a wetland and repaving existing parking area 4 ft. from a wetland

Mr. Conklin noted that the ASML parking garage public hearing is opening at the next meeting being held on April 14, 2016. He stated that the project is very heavy with engineering concepts and he wanted to provide the commission the opportunity to request a 3rd party consultant to review the application. The commissioners agreed that this would be helpful and asked Mr. Conklin to start the process prior to the hearing opening.

VII. OTHER APPROPRIATE BUSINESS

A. Approval of Minutes – March 10, 2016

Mr. Stow MOVED to APPROVE the minutes as amended, SECONDED by Mr. Burgess, and CARRIED 2-0-2 with Mr. Andrews and Mr. Burgess abstaining as they were absent for that meeting.

VIII. ADJOURN

Mr. Andrews MOVED to ADJOURN at 7:46 pm, SECONDED by Mr. Burgess and CARRIED 4-0-0.

Respectfully Submitted,
Liz Larkin
Recording Secretary, Environmental Affairs