INLAND WETLANDS COMMISSION Telephone (203) 563-0180 Fax (203) 563-0284



TOWN HALL 238 Danbury Road Wilton, Connecticut 06897

## WILTON INLAND WETLANDS COMMISSION MEETING AGENDA

**DATE: OCTOBER 22, 2009** 

PLACE: Town Hall Meeting Room A

TIME: 7:30 P.M.

- A. CALL TO ORDER
- **B. PUBLIC HEARINGS** 
  - **1. WET#1924(S) GEITZ** septic repair and a detached garage in a regulated area at 170 Ridgefield Road cont.
  - 2. **WET#1925(S) FINK** "emergency" septic repair in a regulated area at 51 Granest Ridge Road.
- C. APPLICATIONS READY TO BE REVIEWED -
- D. APPLICATIONS TO BE ACCEPTED -
  - **1. WET#1928(I) O'HANDLEY –** "emergency" septic repair 10 feet from an assumed wetland boundary at 21 Forge Road.
- E. APPROVED MINOR ACTIVITIES -
- F. CORRESPONDENCE -

Memorandum to the Inland Wetland Commission from Michael Conklin, Environmental Analyst dated October 14, 1009 requesting a bond release for WET#1727 in the amount of \$9,217.50.

Memorandum to the Inland Wetland Commission from Michael Conklin, Environmental Analyst dated October 20, 1009 requesting a bond release for WET#1665 in the amount of \$2,750.00.

Memorandum to the Inland Wetland Commission from Michael Conklin, Environmental Analyst dated October 20, 1009 requesting a bond release for WET#1697 in the amount of \$8,360.18.

Memorandum to the Inland Wetland Commission from Michael Conklin, Environmental Analyst dated October 20, 1009 requesting a bond release for WET#1728 in the amount of \$5,000.00.

Memorandum to the Inland Wetland Commission from Daphne White, Assistant Town Planner dated October 13, 2009 for application#191E, Montessori Assn. Inc., 34 Whipple Road.

- G. OTHER APPROPRIATE BUSINESS -
  - **1.** Violations:
- H. APPROVAL OF MINUTES October 8, 2009
- I. ADJOURN